MINUTES

| CRANBROOK PUBLIC LIBRARY | CRANBROOK PUBLIC LIBRARY BOARD REGULAR MEETING Minutes of the Library Board Meeting held on Thursday, 16 November 2023 | | |
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| expand your universe | at 7:00 pm in the Manual Training School located beside the Cranbrook Publi Library, 1212 2 nd Street North, Cranbrook, BC. | | |
| <u>PRESENT</u> | David Clark Lee-Ann Crane, RDEK Area C Representative, Chair Alyssa Panning, RDEK Area C Representative Sheena Rivers Wayne Stetski, City Council Representative Tasy Strouzas Gail Wakulich | | |
| <u>ABSENT</u> | Dave Butler Sam Farrell | | |
| <u>IN ATTENDANCE</u> | <u>STAFF</u> Ursula Brigl, Chief Librarian Mike Selby, Programs & Community Development Librarian | | |
| CALL TO ORDER | Chair L. Crane called the regular Library Board meeting to order at 7:00 pm. | | |
| | (1) | CLOSED MEETING | |
| | | There was no closed meeting. | |
| | (2) | ADOPTION OF AGENDA | |
| | | Moved by D. Clark and seconded | |
| REGULAR BOARD MEETING, 23 NOVEMBER 2023 | 40-23 | THAT the agenda of the Regular Board Meeting of Thursday, 16 November 2023 be adopted. | |
| | | Carried unanimously. | |
| | (3) | DELEGATIONS & INVITED PRESENTATIONS | |
| | | No delegations or invited presentations attended this month's meeting. | |
| | (4) | APPROVAL OF MINUTES | |
| | | Moved by T. Strouzas and seconded | |
| MINUTES OF THE REGULAR LIBRARY BOARD MEETING OF THURSDAY, 19 OCTOBER 2023 | 41-23 | THAT the Minutes of the Regular Library Board Meeting of Thursday, 19 October 2023 be approved. Carried unanimously. | |
| | (5) | CONSENT AGENDA | |
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| CONSENT AGENDA | 42-23 | THAT the following items contained in the consent agenda be |
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| | | accepted: |
| | | Statistics - October 2023 Librarian's Operational Report |
| | | Carried unanimously. |
| | (6) | UNFINISHED BUSINESS |
| | | Nil. |
| | (7) | NEW BUSINESS |
| <u>100TH ANNIVERSAY</u> WORKING GROUP | 7.1. | U. Brigl presented the Library's 100 th Anniversary Working Group Terms of Refence to the Board. A discussion followed. |
| <u>TERMS OF</u> <u>REFERENCE</u> | | Moved by S. Rivers and seconded |
| | 43-23 | THAT a 100 th Anniversary Working Group be established per the terms of reference. |
| | | Carried unanimously. |
| POLICY REVISIONS | 7.2 | L. Crane presented the current standing committee structure and the options for updating it. A discussion followed regarding the time commitments for each committee. The following amendments were agreed upon: |
| | | The Finance Committee be reduced to 4 members The HR Committee be reduced to 3 members The Engagement Committee be reduced to 3 members The Governance Committee remain at 2 members |
| | | Moved by T. Strouzas and seconded |
| | 44-23 | THAT policy GP-04 Board Committees and Liaisons be adopted as amended; and further, |
| | | THAT policies FP-11 Endowment Fund, GP-02 Trustee Terms of Office, HR-13 Performance Reviews be adopted as amended. |
| | | Carried. |
| | (8) | COMMITTEE RECOMMENDATIONS |
| | | Nil. |
| | (9) | <u>REPORTS</u> |
| <u>CHAIR</u> | 9.1 | L. Crane reported on Staff and Volunteer Appreciation Dinner. She also stated that she has received a draft of the Strategic Plan and will review it in December with the Chief Librarian. |
| <u>CITY COUNCIL</u> <u>TRUSTEE</u> | 9.2 | W. Stetski presented the City's 2024 budget infographic. A discussion followed. |
| BCLTA LIAISON | 9.3 | No report. |
| <u>FRIENDS OF THE</u> LIBRARY LIAISON | 9.4 | T. Strouzas stated the Friends' Volunteer Appreciation Tea takes place on November 27^{th} from 2 – 4 pm. |
| <u>KLF</u> <u>REPRESENTATIVE</u> | 9.5 | No report. |

(10) TRUSTEE ROUNDTABLE

W. Stetski enquired about the Library's Open House. A discussion followed.

(11) <u>ADJOURNMENT</u>

The Regular Board Meeting of 16 November 2023 adjourned at 8:04 $\,\rm pm.$

original signed by

Lee-Ann Crane, Chair

I hereby certify these minutes are correct.